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The Inevitable War between Man and Machine

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Abstract

Curiosity is a disease in humans that gradually makes men to lose their minds in the madness of researching and discovering of new data. The question concerning the advancement and development of technology with Artificial intelligence, driven by curiosity and the future of mankind has been a worry. All thinking beings in the 21th century will not but discuss and contemplate on it as an issue of the times and era. In as much as we enjoy the pleasures of life presented to us by the advancements in science, we must not forget the fact that the only thing that corrodes reasoning are emotions and pleasures. The argument on this paper centers on the inevitability of war between man and his creation, machines borne of his curiosity with the development of science, precisely technology. Can the realities of a war between humans and machines be considered as a science fiction or something real and inevitable? We shall systematically expatiate on this puzzling question in the following paragraphs, given that man beliefs that his creation can never out control him which will become a reality. The article highlights the nature of scientific curiosity and the probable futures of human creation and the hidden dangers. This article presents the weakest aspect of our technological development which is found in the thinking that machines can never overthrow man who created them. It elucidates an evolutionary empowerment of machines over time by humans and the shattering relation between man and machines. The article suggest at the end the role of man in the mist of developing technologies for a better future.

Keywords: War, Machine, Technology, Man, Inevitable, Reality.

Introduction

The new era known by the name of fourth Industrial revolution has brought many questions and inescapable dangers to man with further development in science. This is precisely in the sector of technology with a leap from artificial intelligence to quantum artificial intelligence creation of super-intelligence machines. We live in an era whereby the abnormal has become the normal, while the normal is extinguished in oblivion. The appearance of a being is considered real than the reality of the being. The human being driven by curiosity has wage a war against himself with his creation which is going to led to the full termination of the human species that has survive for centuries.

Man led by curiosity continues the work and development of technology for the betterment of life, however the negative aspects of this development seem hidden from his physical and

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metaphysical sight as there are no physical threats at this times. The future has these dangers well stationed which man must face, the greatest threat and nightmare to man is the technological autonomy of every machine that has ever been created. Our puzzle here is weather the machine created by man can out control man by gaining automatic control and functioning on their own instructions and command? If so then is there a possibility of a war between man and machine with machines seeking to control the universe and destroy man which will be seen as a threat to the existence of machines.

1.1. Conceptual Meaning of Terms

A machine is a device that has moving parts that uses power or energy to do work of a particular type.[1] It could also be understood as a piece of equipment or utensil with several moving parts that uses power or energy to do a precise type of work. It is described as a device having a unique purpose that augments human or animal physical work.[2] A machine receives energy in some available form and utilizes it to do some work.[3] It can be seen as an instrument of transmitting or modifying energy. It is a combination of components or elements which are capable of transmitting power in a controlled manner while performing useful work.

The term inevitable means unavoidable or cannot be prevented to take place.[4] When we declare an event to be inevitable, it means the event must come to pass which is something still to happen. Thus, for something or an event to be considered inevitable, nothing can stop it from happening. This is a necessary reality that no being can change it. For example Joseph interpreted the king's dreams in Egypt and said the repetition of your dream means the matter is fixed by God and that he will make it happen in the near future(Gen 41:32). Thus inevitable means something incapable of being avoided or evaded, we cannot escape from it.

This means you have to accept it because you cannot change it, for example the idea of death is an inevitable reality to human existence. This means it is sure to happen and impossible to avoid or evade. According to Richard English, war is a heterogeneous, organized, mutual, enmity, conflict and violent between armed groups, on more than a small scale, carried out with political objectives in mind, possessing socio-political dynamics and focused on exerting power to overcome an enemy.[5] We could have state wars, imperial wars, revolutionary wars, civil wars, religious wars and many others.

1.2. The Crisis of Modern Technological Development

The development of new technologies remind us about a time in history were science was dorminating the human world, with new discoveries and scientific innovations. In the crisis of the European sciences, Edmund Husserl clearly explains his philosophy of phenomenology as the study of consciousness.[6] Husserl started by explaining that the European sciences had gradually considered truth to be objective. He then concluded that the European science has reduced reality to the physical matter where truth is basically physical and can be explained objectively with experimentation. Scientist dismiss the spiritual dimension of reality, Husserl then went forward to explain phenomenology as the study of conciseness from the first person point of view which involves the subject, with a need to remind scientist of the path they had chosen and the hidden dangers of their research and objectivity of truth. This was the first wrong ethical step of modern science and developments, with a philosopher reviving the scientific reflection.

Modern technologies have eliminated the idea of ethics in their scientific quest for supremacy, fueled by curiosity from one powerful nation to another. Modern scientist are obsessed with conventions not for a directed path but for power and dominance. Modern scientist have less thinking about biomass and the biosphere in their scientific endeavors. The human being has become a slave of his own curious mind, a raw material for experimentation who can not think of a way out of the mental prison. It's for this reason that modern scientist are in a race of technological supremacy and dominance which has eliminated the space of ethics and no one really checks what the other people are doing that could endangered the human species in the universe. We are moving to a day one person will create something that destroys us all.

The distinction between reality and fiction is a serious issue in our contemporary world. Fake things look alike with real things in such a way you may need a diviner or soothsayer to tell what is truth from what is false. Kant a modern thinker contributed to this crisis with the concept of phenomenology. For Kant, *phenomena* means things as they appear to us, meanwhile *Numina* is the things as they appear in themselves.[7] He contributes by saying things differ from the way they are and how they appear to us. Here the problem of fact and fiction is resolved as things cannot change but be as they are in themselves. For Husserl's philosophy of phenomenology, to think is to think of something real, thus the difference between fact and fiction is in the mind of the thinker.[8] However, we have gone back using a circus road like a snake eating its tail, to confuse the reality of things with artificial beings different from natural beings.

Modern science is making it difficult to distinguish facts from fiction with the development of artificial intelligence and artificial beings. This means in every sphere of thinking and reflection, phenomenology should be involved while we approach reality as it is without any prejudices so as to judge reality as it is. From this type of thinking, the role of science is to understand and help the human being to live life fully rather alienation of man. The development of science is supposed to be in alignment with needs of mankind. Science is intrinsic to human life given that science contributes to daily life. It has marvellously improved on our living standards and the quality of life. It supposed to complement the human needs and wants, rather it seems to extort our humanness and replace it with artificiality.

2. Contemporary Man and Modern Technology

Plato's philosophy can better be understood if we regard him as working under two perspectives. First, to continue the ethical teachings of Socrates from where he ended and defend them against inevitable questions. And secondly, from the former, the idea of the city-state that it was to be an independent political, economic and social unit emerged for the living of humans.[9] Thus, the problem of appearance and reality has been a key to the identification of Plato's philosophy, whereby he lays emphasis on the forms as the real things making it clear that everything in the human world is an appearance of the real things which exist only in the world of Forms.

We find ourselves in an ancient problem on the question of what is real or appear to be real, if it is physical or metaphysical. Plato says that the real things are found in the world of forms, while artificial

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things are found on earth, scientist hang so much on Plato's philosophy to create artificial beings. This thinking explains the place of man and places man whereby man is no longer having a place on earth. Scientist are creating machines which are artificial beings. Intelligent machines which stand as a weapon to destroy the reality of man and to force man back into the world of forms since man has no place on earth which is made of physical matter.

According to Nelson Shang, "as technology continues to advance, the ethical implications of its use become increasingly important. Philosophy graduates can work in tech industry, helping companies navigates ethical challenges related to artificial intelligence, privacy and data ethics.[10] The absence of this habit gives technological scientist the will and optimism to find fulfillment in their development and alienation of man form the reality of the physical world. Business tyrants have no interest in ethics but profit alone. Scientist use the principles of philosophers to defend their actions and support their creation and technological advancement while voting for laws that support the profit industries and consumerism. They continue to alienate man form this earth which is the home of every human being that is gradually being replaced with artificial beings.

Scientist developing the various technologies think it is wise if man does not mingle with artificial beings in the world of artificial things. So there is a need to replace man by destroying his essence to send him back to the world of forms as designated from platonic philosophy. This is a gradual process and if care is not taken there will be no natural human beings on earth by the years to come, given that the earth will be filled with artificial beings. According to Pythagoras, reality is dual, reality consist of a twofold path, the spiritual and physical, this two aspect makes life to be whole.[11] Human beings as composed being understand reality is dual, spiritual and physical.

The reality of man is at stake for modern man is seen as a physical being and not a metaphysical being. Man has lost his existential presence on earth to his creation of artificial beings and development of technology. The real man is gradually moving into oblivion as man curiously pursuits the end of his physical reality with the development of virtual reality with artificial beings that is growing at a geometric rate of progress.

2.1. Human Curiosity as Vital Force of Technological Advancement

After several warnings and looming dangers from every new discovery we make in the field of science, precisely with artificial intelligence, humans beings still think that it is a wonderful thing to explore the world of science driven by curiosity at the detriment of their own existence and termination. The birth of transhumanism has directly confronted the core of the sciences which is philosophy itself. Transhumanism as conceived by N. Bostrom is a movement that has gained more grounds in recent times. [12] It promotes an interdisciplinary approach from human beings and the enhancement of the human organism and human condition with the advancement of technology.

The transfer of human values to machine is not a new concept in our contemporary discourse especially with the curious nature of a scientific mind. The issues plaguing our society today is the result of human scientific curiosity and discovery. To know the truth means acceptance ready for the consequences. Artificial Intelligence can be defined as a broad area of computer science that makes machines seem like they have human intelligence as seen in the imitation game of Alain Turing.[13] Thus, if machines can solve problems, complete a task, or exhibit other cognitive functions that humans can, then we refer to them as having artificial intelligence.

The idea of Alain Turning was empowered by curiosity to know and find out new data and discover new paths with a machine performing a task considered unhuman. Machines are comparatively humans if they perform the task of human beings just like any human being on earth, perfectly without fault and with precision. It is the product of human desire to create new things. Everyone is excited for the newness of things and curious about this artificial intelligence, scientists competing with each other while the society consume the products of scientific curiosity without reflection or contemplation.

Technological advancements born out of the desire to know involve the development that the field of science is experiencing from the domain of technology by the name artificial intelligence. The new concepts that have been developed in recent times for instance quantum artificial intelligence, seek to proof that science is belt on conventions attracting so much curiosity. These new technological concepts want to destroy science by proposing false, alternatives, representations, imagery concept of the very foundations on which science is belt.

The successful developments of technology are thanks to the energy provided by curiosity for scientists and non-scientist who consume the products of scientific curiosity. Modern man is even more curious than the scientist to explore the length and abilities of the technologies developed. People use the technologies with such speed and eagerness that the creator is driven to madness to curiously achieve further ends and limitless limits. The ends of modern man are means to other ends, the end of a scientific product is the modern man and modern man's end of consumerism is the scientist thirst of developing technologies again. A mere thought about the circle of curiosity can send an elderly man to his grave, hence the reality of our modern society.

3. The Inevitable War between Man and Machine

We talk about a fourth industrial revolution, a discourse of quantum artificial intelligence and super-intelligent machines. This means we have successfully given machines the power to imitate us properly and control us when they eventually become autonomous. The autonomy of machines is something real than a mere thought. According to David Mindell, during the cold war, computerized command and control systems generated a vision whereby the end of the world would be directed in real time by men in a data processing centre.[14] Human beings are the people in development of artificial intelligence that will eventually destroy man. David Mindell says human beings have entered into a new intimate coupling with machines whereby the line between man and machine will be difficult to drawn.

The coupling of human and machines is a serious issue that will ultimately lead to a full scale conflict between man and machine for in every relationship there is always chaos. This can be seen from films which we consider science fiction of which in my thinking are no fiction at all because everything is real and possible in existence. The film Ex-Machina shows how a machine takes full control by itself and destroys the human being who created it.[15] The machine developed with good intentions for better life of man, a

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good future for man. This conflict and future war between man and machine is a settled issue for according to Lewis Mumford in his technological vision of the year 1934, the *neotechnic* Era of technology is characterized by "mathematical accuracy, physical economy, chemical purity and surgical cleanliness," will eliminate the human being from the face of the earth.[16] It is foresighted that science fiction will become science reality, covid-19 was a science fiction in 2005 but became a science reality in 2019, it is clear then that this war will take place in the future.[17]

According to D. Mindel, the full realization of *neotechnic* will be the end of mankind, given that automatism would have developed to the point were by the human resource will disappear from even the shiniest vehicles on earth and machines will be controlling everything.[18] The terminator film by James Cameron which shows how machines are independently operating without the human control and a fictional real war between humans and machines.[19] This fictional film shows the night mare of all human beings machines fighting against humans to control human beings in their home on earth. This is a reality we must all get ready to face. It is inevitable, coming with the creation of robots that can imitate humans precisely in activities like cooking, dancing, working in the industries e.t.c. The machines presented by James Cameron are created by humans with the mentality that machines can not out control humans until one day machines out control humans and the war begins with a prophetic future.

We are creating robots, self-driving cars and other machines that can replace humans and live with other human beings in place and absence of other human beings, social life is dying while replaced with artificial life. These are things which are gradually being done with the notice of a few who are smart enough to pick up the signs of time and details. Everyday we make our world to be artificial and alienate ourselves to the world of Platonic forms with the help of technological scientist and the madness of their curiosity. A clear path on the end of our development and advancement in science with technology is the war we are preparing to fight with our own creation, for violence is human nature.

It is an inevitable event to happen because the level of artificial intelligence we have developed, with a transition from artificial intelligence to quantum artificial intelligence reveals the amount of power we have given the machines already. The war will take place given that scientist have no limits or satisfaction in the field of research and discovery led by the disease of their curiosity. For Michio Kaku, by the year 2050, no man will drive cars, or have the normal retentive memory as average human beings should be possessing given that they will have everything done by quantum computers. Michio Kaku presents his ideas in an interview between a journalist called Sarah and a computer tech scientist who believes in the goodness of developing quantum computers this can be understood when he writes the questions of Sarah the journalist to the tech scientist saying;

> "Now, let me ask you a personal question. How have quantum computers affected your family and loved ones?" Sarah asks.
>
> You reply sadly, "My family has suffered greatly from Alzheimer's disease. I saw it first hand with my mother. At first, she would forget things that happened a few minutes ago. Then she gradually became delusional, talking about things that never happened. Next, she forgot the names of all her loved ones. Finally, she even forgot who she was.[20]

From the text, the development of artificial intelligence has leap to quantum artificial intelligence which is a grave danger to man. It is going to further enslave man to machines given that machines are gradually taking control from men. If this will be the happenings of 2050, then it is very clear that by 2090, the machines will be ordering men to carry out task and not the case of 2050. By the year 2050 there shall be no families or family values anymore. Human beings will be lonely and isolated without social life or company.

The thinking and belief that quantum computers will serve mankind is a big trap and danger for without criticism we shall not reflect and think critically about our actions. The optimism of scientist is a great danger to us, like the case of the scientist who tells Sarah in the following words; concerning a disease that have been newly discovered with such confidence and truth in technology saying;

> But I am proud to say, quantum computers are now solving the problem. At the molecular level, quantum computers have isolated the precise misshapen amyloid protein that gums up the brain. A cure for Alzheimer's is at hand.[21]

Technological scientists have no limit in their creation and discovery, they are curious to a point of self-destruction and termination. We are towards a path of oblivion in the absence of foresight into the future with a thought on the consequences of our present actions. We are in this century developing robots that can imitate human beings properly without any suspicion, what is the end of such a development in technology? This war is at a stage of thinking, opinions, ideas and perspectives about technology and the machines will rise one day to take over the world from men. The machines will fight to control the earth and see human beings as threat to their existence of autonomy. Man will have no option than to fight for his own life and the stability and sustainability of his specie.

An inevitable war will happen in the future when this generation is out-dated. What happens when machines gain autonomy like a computer system that is automatically operating? When machines can record and asses every computer data system to locate any human being in the universe? When automatic cars self-control and drive us without our will. An army of military armed robots arrest a man with full security update. It will be too late as we shall seek to destroy the machine as the only way to control by shut down which will not be an easy struggle finally leading to a war between man and machine. The future war with machines is inevitable because everything we do today is geared towards giving machines the ability to fight back when it is time for the machines to gain autonomy and independence from men.

3.1. Role of Man in the Advent of an Inevitable War

Man in constantly adapting his needs according to the trends of technology rather than the principles of nature as he was created to live life. Technology is not a neutral means to human ends but an all-encompassing system that imposes its patterns on every aspect of man's life.[22] For this reason we must limit the activities and development of technological scientist. This worry led A. Borgmann to initiate the selection of technologies that encourage genuine human fulfilment when he says: "we should challenge the

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rule of technology and restrict it to the limited role of supporting the humanly meaningful activities associated with a simpler and good life."[23]

Man's role no doubt is the application of his intelligence to matter. It however seems that if this technology as Libby says is not checked, controlled or limited, it may itself become disastrous to man, even though it is primarily aimed at making man's life good.[24] According to A. Fagothey, man is beginning to realize that unless a halt is called soon to his improvident exploitation of nature led by his curiosity, he will destroy himself by the excess of his own cleverness.[25] This is because the curiosity of humans is leading man to an extreme. We examine this in the performance of his role whereby, whatever he can do, he wants to do it, without critical thinking or remorse and ethical considerations of his action but the desire to fulfil the flames of his curiosity.

Human beings must always put a grip on their curious spiris of exploration. Man has exploited the earth's mineral resources to advance technologically but due to some extremes in the exploitations.[26] There is the problem of pollution, diseases, control and the earth's resources are going to be extinct. Man through technology has developed nuclear bombs and weapons of mass destruction which are produced for and against man. In this regard, I. Barbour explains with respect to human curiosity, the dangers of further developements in science and the consequences to man and the environment with a need for ethics in scientific discovery saying;

> But today, there is widespread evidence, not only of the new scale of technological power, but also of the mixed character of its impact on humanity and nature. A nuclear holocaust would wipe out modern civilization and produce climate changes and famine that could conceivably jeopardize human life itself. Toxic chemicals, deforestation, soil erosion and multiple pollutants together with continuous population growth are severely damaging the environment. Ours is a planet in crisis…The control and direction of technology involves ethical values such as justice, freedom, and environmental stewardship.[27]

With the pollution of the environment, diseases, apparent extinction of the earth's resources and the production of weapons of mass destruction, man must check, control and limit his application of intelligence to technology. Human curiosity must be restrained with a limit on the actions of scientist and their discoveries. There is need for an ethics of technology, which will check and limit the powers of technological research and further development. Not all that man ought to do needs to be done.

Given the growing dangers, H. Jonas calls on man to seek "the least harm" and not "the greatest good" in matters of technology.[28] For Hands Jonas, the fact that a scientist thinks and foresees the goodness of a technological advancement and further development does not means there are no dangers or negative side effects posed by their work and curios creation and development of technology. L. Winner explains one negative consequence of an unchecked technology led by human curiosity that it shapes all human activities to its own requirements, making itself an autonomous system.[29]

Thus, as human beings continue to develop technology, they are gradually losing control over the computer systems which they create. We have received warnings of a possible overthrow of man by machine were machines will control humans. This is a reality that stands face to face with us. The curiosity of scientist most especially the domain of technology with artificial intelligence is leading to our extinction. Scientists think they are doing well to mankind while they put mankind in grave danger with their development in science, precisely in the field of technology.

4. Conclusion

The future has not been written and even the wisest of men cannot say that which the future holds. It is unpredictable, like a pregnant woman whom we don't know if the baby is a girl or a boy. There is no fate but what we make for ourselves, we have everything at our disposal to build or to destroy. A critical verification of this article will leave no one intellectual blank of the nature of an inevitable war between man and machines. The rise of machines against man is an inevitable fact. Our endeavor has been to elucidate the critical issue at stake which is the further development of technology as we experience in the domain of science without a proper check and balance of usage. Technology is overriding us and we need to stop and reflect before a continuation of the development of technology for the welfare of all human beings.

The article started by looking at the potential goodness and advantages of technological advancement over the past decades and centuries over time with the level of good life we possess at this age in history. Then, further highlight the fact that emotions are the only thing that corrodes reasoning and prevent critical thinking. The necessity of consciousness of things at this era with phenomenology not be lured by the goodness of technology to forget the negative impact and the potential destructive altitude it presents. The dangers posed by the advancement in technology are many and uncountable given that the scientists who develop these technologies are driven by curiosity which has no limit. Hence the need to control their activities for the greater goodness of man is of utmost importance.

The war between man and machine is critically examined from the thinking of technological scientist that the machines build and control by man can not out control man who created them. There is a probability, thus, inevitable if the technological advancement is not controlled and well managed. The war will happen given that every step man takes in the further development of technology is to empower artificial beings to overthrow man one day and force man to fight for control to maintain his place and dominance on earth. We are eventually going towards a one and only choice but to fight back for our dominance and species which seem invisible given the concealed nature of the truth of this inevitable war. It is a hope that future research of these ideas reach those of goodwill and position to do the right thing check and make technology an instrument and untillable to humans and human survival.

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