

ISRG JOURNAL OF ECONOMICS AND FINANCE (ISRGJEF)



ISRG PUBLISHERS

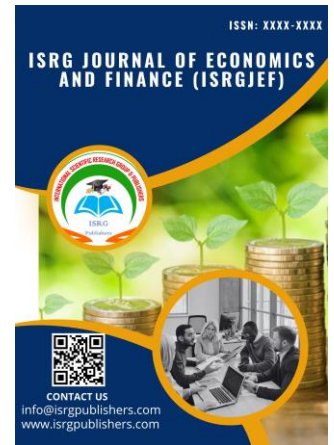
Abbreviated Key Title: ISRG J Econ Fin.

ISSN: 3048-6998 (Online)

Journal homepage: <https://isrgpublishers.com/isrgjef-2/>

Volume – I Issue - I (May – June) 2024

Frequency: Bimonthly



OF HAUGHTY

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| **Received:** 25.05.2024 | **Accepted:** 05.06.2024 | **Published:** 09.06.2024

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Abstract

The rich is haughty. This haughtiness is for having immense wealth and power. If a poor is haughty, he is laughed at by all. Haughtiness is not good whoever shows it. In case of the rich showing haughtiness has base. In case of a poor it does not match with his economic status. If a wise is haughty it is shameful more than both rich and poor. It defames the concerned enlightened person. It simply mismatches with the culture of the so-called learned society. In such a society haughtiness has no room. It is quite unwanted.

Key Words: *Haughty, proud, unfriendly*

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my

imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Haughty means unreasonably proud and unfriendly. For example: They show a haughty contempt of others.

It is to consider oneself better than other people. For example: She has a rather haughty manner.

A person may be good or better or best or better than best. Self-recognition has no value at all until or unless other persons confess it. Self-declaration or self-proclamation is private in nature. When a person is publicly recognised then the status thus acquired has

much value having exchange capacity. Then the person is really better than someone else in question.

'Pride goes before a fall' is a wise saying. When reasoning fails a person becomes proud. A person without reasoning is just like a ship without radar. Neither the ship nor the person can reach the destination.

Haughtiness causes hindrance to establish. If a person cannot prosper then misfortune dogs him wherever he goes. Sad luck follows him like shadow. He suffers till he breathes his last. Thus haughtiness causes series of failures thereby lifelong sufferings. Thus a haughty person is a cursed soul.

A talented person cannot shine in life if he is haughty. His haughtiness acts as a bar to show or utilise his talent. He becomes valueless. He has no difference with a fool. A fool has no talent. As such he cannot use it. A haughty talented person though has talent cannot use it. Thus he who has talent uses it not and he who has no talent wants to use it. This is really a peculiar paradox.

If someone needs the help of a haughty person then he has to bear his rough behaviour silently. If the needy person argues or shows anger then he will simply be deprived from help. If luck favours then after sometime the haughty person will not torture further. It seems a haughty person can be tackled by another haughty person of equal status. Then both will be cautious before committing any ill behaviour with each other.

Proud creates distance. Two friends are intimate. An intimate person knows etiquette. Since a haughty person has no friend he has no sense of etiquette. In fact he is seriously alone. Such a lone person has to lead a friendless lonely life. He does not help others. Similarly, he does not get help from others in need. His rough behaviour and tough attitude make all his surrounding people disgusted.

A person becomes haughty in bad culture. Good culture teaches a person to be noble. Good environment saves a person from such nasty affair.

A cultured person is not haughty. Education saves a person from this unwanted personality trait.

A wise is not haughty. A fool is haughty. Due to pride a person loses rationality. An irrational person can do nothing properly. He commits mistake in each and every step. As a result he cannot realise his objective timely or never. As such misfortune dogs him wherever he goes. Sad luck follows him like shadow. He suffers till he breathes his last. He has to bear such a cursed life.

Haughtiness is a baseless attitude having no brake at all. Since it has no brake it knows not when to stop, where to stop and how to stop. Now a person without base and brake is very dangerous. He suffers from breakage of all relations close or far. Baseless anger never pays, rather it causes pain.

Human life may be compared with a river. In youth man is haughty. As man grows older his hair becomes grey, eye-sight becomes hazy, physique becomes feeble and the man becomes slow. He becomes enriched with varied and vast experience. He becomes calm and quiet. He hears the footsteps of death his inevitable destiny. Similarly, a spring is restless when it comes out of the hill spontaneously. It becomes too slow, wide and deep as it advances towards the sea its ultimate destiny.

Such change of man and river is automatic and natural. Here no advice or no rule is required for this change.

Generally, a child is haughty and naughty. If a child is calm and quiet he is called matured or manly. Similarly, if a man is haughty he is ill-famed as childish.

The rich is haughty. This haughtiness is for having immense wealth and power. If a poor is haughty, he is laughed at by all. Haughtiness is not good whoever shows it. In case of the rich showing haughtiness has base. In case of a poor it does not match with his economic status. If a wise is haughty it is shameful more than both rich and poor. It defames the concerned enlightened person. It simply mismatches with the culture of the so-called learned society. In such a society haughtiness has no room. It is quite unwanted.

Due to unfriendly behaviour everybody leaves a haughty person. He suffers from showy attitude. He cannot be a successful family man. He is over cautious about his right, seldom of his duties. He knows his designation. He knows not his limitation. Even his wife leaves him. For his ill-temper he cannot realise it at that early stage of life. Later on when he reaches his autumn of life he discovers his shortcomings. But he is too late. None wants to return back remembering his past rude behaviour. None wants to be ignored thereby insulted again. Thus he cannot compensate his deficiency. He has nothing to do except repentance and experiencing severe misfortune.

The friend of a haughty person is another haughty. They match well. Both are either made for each other or mad for each other or both for both simultaneously. So such haughty persons are surrounded by a group of unruly persons. As such no gentleman comes to rescue them. Only either a Good Samaritan or a social reformer comes to rescue this ailing humanity from their ultimate or untimely ruin.

A mad considers everybody mad except himself. He thinks that he is both physically fit and mentally sound. As such he finds no wrong in his behaviour. So it is difficult to convince such an abnormal that he is a perfect abnormal.

Similarly a haughty person does not or cannot know that he is haughty. This is the main drawback carried lifelong of a haughty character. As such he cannot correct himself. An incorrect person never finds the correct address of life. As such he cannot reach his destination. He is merely a vagabond. He dies unknown.

None can rectify a person unless or until he feels inner urge to amend his character. He must help the helper to help himself. Someone gets this message early. Someone gets it later. Someone gets it never at all. This time difference varies person to person that makes individual difference. This is personality trait which is quite unique in nature.

Man changes his attitude when he faces any incident or accident or someone influences him. Sometimes he is compelled to behave in a proper manner. Different people react differently upon application of identical stimulus. Again exposure may be identical upon different external actions. All are personality traits.

Some communities are ill-famed as haughty. Some others are noted as being polite. Partnership in the same community matches well. If either of the partners hails from different community then the relation may or may not good. It has three outcomes.

In the first case it may be temporary. One partner may be calm by nature. The other partner may be hot-tempered. In such a case the haughty partner may misbehave violently. The soft partner may bear the torture silently. She may bear till she breathes her last. In

this way the relation may come to an end permanently leaving no scope of return or reunion. In the second option the partner may leave the in laws house being compelled. Thus the relation is temporary.

In the second case it may be permanent. In such a case both the partners are matured and enlightened. They are educated enough. They are cultured as well. They may have difference in opinion but that must not lead to decline the relation.

In the last case it may be temporary likely to be permanent. In reality permanency in any temporary post depends fully on the mood and motive of the big boss. Here the status of permanency gains through acid test.

They say issues of parents hailing from different religions are more talented than the issues of same community. As such inter-caste marriage is preferred in the modern culture. The orthodox society calls it an outcome of haughty culture. Such a conservative society punishes their daughters through 'honour killing'. In true sense these self-proclaimed God-Fathers do suffer from haughtiness of Dark Age.

CONCLUSION

Haughtiness is a negative attitude. None loves a haughty person. Everybody avoids such a proud fellow. As such he is seriously alone. A haughty person if be rich then he can depute persons to look after him. If he becomes poor and cannot spend then he finds none in need. It is hard reality. The haughty person realises it when death knocks at his door.

REFERENCES

No reference, since the present article is an outcome of Creative Nonfiction Writing.